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6483/0087 17 001 Page 1 of 3
2001-07-25 10:23:13
Cook County Recorder 25.50



0010666920

PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

636759

Pool: 0
Loan Number: 071800791
FHA Number: 13155707470

10033518

665_2001 02-1047 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DONALD L. SLENCH AND JOANNA SLENCH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 32502542
Property Address: 512 BLAIR STREET
PART FOREST IL 60466

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: TAX ID #31-23-429-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 29th day of January A.D. 2001.

Attest:
TERRY SMITH
SENIOR VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

By:
LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



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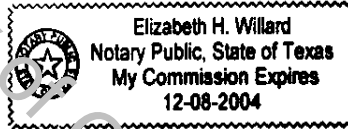
THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

ELIZABETH H. WILLARD
MY COMMISSION EXPIRES 12/08/2004

Assignee's Address:
390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013



Assignor's Address:
451 - 7th STREET SW
WASHINGTON, DC 20410



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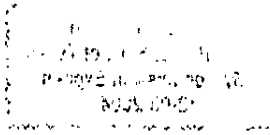


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State of Illinois

FHA Case No 131:5575774

Mortgage

466557111ea

GNMA
462567 Pool
6/30 2017+6 Joann

This Indenture, made this 31st day of October, 19 88, between DONALD L. SLENCH and JOANNA SLENCH, HUSBAND AND WIFE

I.O.M.C. # 163004-1

INDEPENDENCE ONE MORTGAGE CORPORATION, Mortgagor, and THE STATE OF MICHIGAN, Mortgagee

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of Eighty thousand four hundred and NO/100-----

payable with interest at the rate of Ten Dollars (\$ 80,400.00)

per centum (10.000%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48034

at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of Seven hundred five and 57/100-----

on the first day of December, 19 88, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 20 88

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit

LOT 12 IN BLOCK 51 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1901250, IN COOK COUNTY, ILLINOIS. TAX ID #31-23-429-012

COMMONLY KNOWN AS: 512 BLAIR STREET, PARK FOREST, ILLINOIS 60466

88502542

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs

Previous edition may be used until supplies are exhausted

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