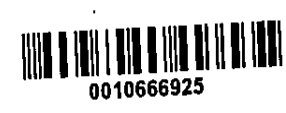


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6/8/0094 17 001 Page 1 of 4
2001-07-25 10:26:23
Cook County Recorder 27.50



WHEN RECORDED MAIL TO:

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attr: Robert Sellers

623439



This form was prepared by:

99-5

, address: , tel. no.:

8001059

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the **** THE BANK OF NEW YORK**

a corporation organized and existing under the laws of **NY** (herein "Assignee"), whose address is 101 Barclay Street, New York, NY 10286 a certain Mortgage dated June 14, 1999, made and executed by DOROTHY JEAN WILLIAMS, AN UNMARRIED WOMAN AND MARGERIE ROBBINS, AN UNMARRIED WOMAN, AS JOINT TENANTS

to and in favor of Aames Funding Corporation, DBA Aames Home Loan upon the following described property situated in Cook County, State of Illinois:

As per Exhibit "A" attached hereto and made a part hereof

** Pay to the order of The Bank of New York, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and The Bank of New York, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1999-CB5, without recourse

Parcel ID #: 25-20-417-022
Property Address: 11700 S. PEORIA ST., CHICAGO, IL 60643

such Mortgage having been given to secure payment of Twenty One Thousand Dollars & No/Cents (\$ 21,000.00)

Recorded 6-18-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99585604) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 704531 APPL #: 0007622678



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Property of Cook County Clerk's Office

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Printed on 100% Recycled Paper with 10% Post Consumer Waste
and 10% Recycled Fiber. The paper is acid-free and meets the
requirements of the National Archives and Records Administration
for the permanent preservation of documents. The paper is
manufactured in the United States of America.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18, 1999

[Signature]
Witness

Witness

Witness

Seal:

Aames Capital Corporation, DBA Aames Home Loan
(Assignor)

By: *Ollie Lupisan*
Ollie Lupisan (Signature)

By: *Carlito Del Mundo*
Carlito Del Mundo

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Loan Number: 0007622678

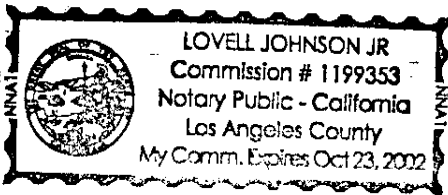
PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On June 14, 1999, before me, Lovell Johnson Jr.
a Notary Public, in and for

said County and State, personally appeared
Ollie Lupisan and Carlito Del Mundo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

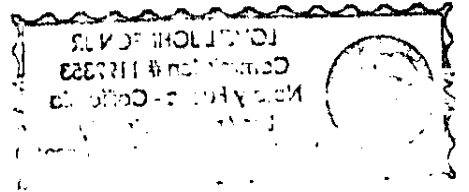
WITNESS my hand and official seal



Lovell Johnson Jr.
Notary Public in and for said County and State.

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99595604

Loan # 7622678

EXHIBIT "A"

LOTS 1 AND 2 (EXCEPT THE SOUTH 18 FEET OF SAID LOT 2) IN BLOCK 1 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND PART OF BLOCKS 9 AND 10 IN PLACERDALE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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