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# EXHIBIT

ATTACHED TO

0010667071

DOCUMENT NUMBER

7-25-01

SEE PLAT BOOK

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Property of Cook County Clerk's Office

10-28-10

10-28-10

EXHIBIT ATTACHED

RECORDER'S STAMP

THIRD AMENDMENT TO THE DECLARATION AND BY-LAWS OF THE SOUTH POINTE CONDOMINIUMS OF TINLEY PARK

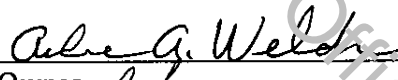
WHEREAS, the current owners of units in the South Pointe Condominiums of Tinley Park ("the Project"), which Project's legal description is attached hereto as Exhibit A, wish to have the original Plat recorded with the Declarations and By-Laws correctly identify the garage units that have been sold to the owners and are being used by said owners;

NOW THEREFORE, the owners shown below hereby amend the Declaration and By-Laws as follows:

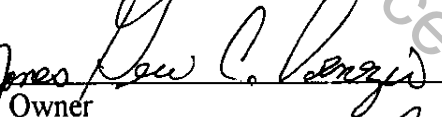
I. The Plat, Exhibit A to the Declarations and By-Laws recorded with the Cook County Recorder of Deeds on July 7, 1998 as Document No. 98580691, is hereby amended and replaced with the Plat attached hereto and incorporated herein as Exhibit B.

II. This Amendment is intended to apply *munc pro tunc* as if it was a part of the Declarations and By-Laws as initially recorded on July 7, 1998 as Document No. 98580691.

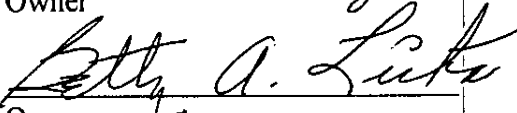
  
Owner

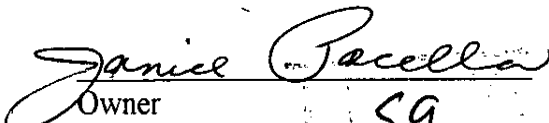
  
Owner

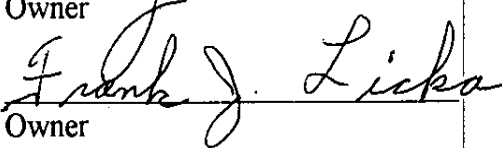
  
Owner


  
Owner


  
Owner

  
Owner

  
Owner

  
Owner

59  


RECORDED WITH 59  
DATE 7-25-01  
OK BY 

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George White  
Owner

\_\_\_\_\_  
Owner

Carolyn Casson  
Owner

\_\_\_\_\_  
Owner

Michael J. Connel  
Director

Desmond Curran  
Director

Therese Clewley  
Director

APPROVED, RATIFIED AND CONFIRMED:

POND VIEW DRIVE ASSOCIATES, L.P.

By: POND VIEW DRIVE, L.L.C.

By: Desmond Curran  
Desmond Curran  
Its Manager

This instrument was prepared by and upon recording should be mailed to:  
Desmond Patrick Curran, Attorney at Law, 122 W. 22nd Street, Suite 350, Oak Brook,  
Illinois 60523

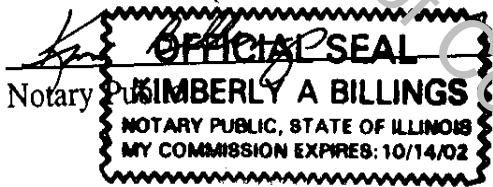
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AFFIDAVIT OF SERVICE

I, Desmond Curran, an officer and director of South Pointe Townhome Association of Tinley Park, certify that I served copies of the Third Amendment to the Declarations and By-Laws attached hereto to all parties obligated to receive service thereof under the Declarations and the Condominium Property Act by certified U.S. Mail on JUNE 7, 2001.

Desmond Curran

Subscribed and sworn to before me this 18<sup>th</sup> day of JUNE, 2001.



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SOUTH POINTE CONDOMINIUMS  
OF TINLEY PARK

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY CURRENTLY SUBMITTED TO THE  
DECLARATIONS

Part I:

UNITS 6745 - 1A, 1B, 1C, 1D,; 2A, 2B, 2C, 2D; 3A, 3B, 3C AND 3D; AND GARAGE UNITS 6745 - 1 THROUGH 12, IN SOUTH POINTE CONDOMINIUMS OF TINLEY PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98580691, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property address: 6745 South Pointe Drive, Tinley Park, IL 60477

PINS: 31-06-210-030-1001  
through  
31-06-210-030-1024

Part II:

Units 6741 - 1A, 1B, 1C, 1D,; 2A, 2B, 2C, 2D; 3A, 3B, 3C and 3D; in South Pointe Condominiums of Tinley Park, as delineated on a survey of the following described real estate:

LOT 27 IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A - PART II" TO THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR SOUTH POINTE CONDOMINIUMS OF TINLEY PARK ADDING LOT 27 THERETO, WHICH AMENDMENT IS RECORDED AS DOCUMENT NUMBER 0010405236, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property address: 6741 South Pointe Drive, Tinley Park, IL 60477

PIN: 31-06-210-031



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SOUTH POINTE CONDOMINIUMS  
OF TINLEY PARK

LEGAL DESCRIPTION OF ADDITIONAL LAND WHICH MAY BE SUBMITTED TO THE  
DECLARATIONS

LOTS 24, AND 25 IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PINS: 31-06-210-028 (affects LOT 24)  
31-06-210-029 (affects LOT 25)

EXHIBIT ATTACHED

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COOK COUNTY CLERK'S OFFICE