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RECORDING REQUESTED BY FICIAL C

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AND WHEN RECORDED MAIL

Home Mortgage, Inc. 6245 North 24th Parkway, Suite 200

Phoenix, Arizona 85016 Attention: Final Doc Department





SPACE ABOVE THIS LINE FOR RECORDER'S USE

F/GMAC # 640002075

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan #: 7500707

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC, MORTGAGE CORPORATION, 100 Witmer Rd., Ste. 91, Horsham, PA all beneficial interest under that certain Mortgage dated DECEMBER 13, 2000 executed by REGINALDO AGUILAR, MARRIED TO ROSALVA TORRES WAIVING HOMESTEAD RIGHT, Mortgagor to HOME MORTGAGE, INC. AN ARIZONA CORPORATION, Mortgagee and recorded 1-16,2001, in Book , Page , of 0010035686, in the Office of the County Recorder of COOK County, describing land therein as:

LOT 18 IN BLOCK 10 IN COBE AND MCKINNONS 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 6152 S MOZ AFT STREET, CHICAGO, IL 60629

A.P.N.: #19-13-322-037-0000

Dated the 1ST day of JUNE, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgan.

HOME MORTGAGE, INC.

AN ARIZONA CORPORATION

William A Zablocki, Sr Vice President

ACKNOWLEDGEMEN

STATE OF ARIZONA COUNTY OF MARICOPA

On this 1st , day of JUNE, 2001, before me, a Notary Public, in and for said State perconally appeared WILLIAM A ZABLOCKI who executed the within instrument as SENIOR VICE PRESIDENT person ally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, or ou alf of the Corporation therein named, and acknowledged to me that such Corporation executed the within ins rum ent pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL MISTY L. MASON TARY PUBLIC - STATE OF-ARIZON MARICOPA COUNTY My Comm. Expires 01-20-03

Notary Public in and for said County and State