



0010667035

**DISCHARGE OF MORTGAGE**

A certain Mortgage dated 3/6/00 was made by MATTHEW G ROTTMAN AKA MATTHEW ROTTMAN AND LINDA K ROTTMAN AKA LINDA ROTTMAN to FIRSTAR BANK, N.A., which Deed of Trust was recorded in Instrument # 2000-05-02, in the amount of \$95,000.00 and which mortgage was subsequently ASSIGNED to PNC BANK, N.A. by Assignment dated 12/14/00 and recorded in assignment Instrument # 0010079300. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 21, 2001.

Witnessed or attested by:

PNC BANK, N.A.

J. Mitchell  
J. Mitchell  
Assistant Vice President

M. Pecora  
M. Pecora  
Assistant Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

I CERTIFY on March 21, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, N.A., the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: C. Price  
RECORD & RETURN TO:  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222-4747

Notarial Seal  
Marie Ann Clemm, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Feb. 3, 2003  
Member, Pennsylvania Association of Notaries

Signed and sworn to before me on  
March 21, 2001

Marie Ann Clemm  
Notary Public

PROPERTY ADDRESS:  
4737 WEST BYRON  
CHICAGO, IL 60641  
ID #: 13-22-106-011

ACCOUNT #: 33034859 CRP

S-y  
P-2  
n-y  
m-y  
E

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SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: ALL OF LOT 15 AND THE EAST 1/2 OF LOT 16 IN BLOCK 2, IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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0010079300

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