UNOFFICIAL COMPOSATION OF Page 1 of

2001-07-25 11:03:02

Cook County Recorder

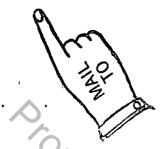
23.50

Recording Requested By: Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 92626-





## **SATISFACTION**



New Century Mortgage Corporation #.218202 "HUDSON" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRECENTS that FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER MONTGIGE SERCURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC2 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID J. HUDSON AND KRISTI E. HUDSON, HIS WIFE IN JOINT TENANCY

Original Mortgagee: PWF CORPORATION, A CALIFORNIA CORPORATION

Dated: 12/18/1998 and Recorded 01/20/199 45 Instrument No. 99057332

County of COOK State of ILLINOIS

WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THORNTON AND LANSING ROAD (EXCEPT THE EAST 10 ACRES), IN COOK COUNTY, ILLINOIS.

THE SOUTH 1/2 OF LOT 5 IN BLOCK 3 IN ECGLESTON'S SUBDIVISION OF THE

Assessor's/Tax ID No.: 29-34-203-006

Property Address: 219 BROWNELL STREET, THORNTON, IL, 60476

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SERCURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC2

0-20-01 (DATE)

Legal:

ERIC HAINES, ASSISTANT VICE PRESIDENT

TXG-20010613-0049 ILCOOK COOK IL BAT: 3360 KXILSOM1

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## UNOFFICIAL COPY667178

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

, before me, IRMA P. MICHALSKI, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted/executed the instrument.

IRMA P. MICHALSKI

Notary Expires: 11/05/2003 #1240276

IRMA P. MICHALSKI Commission # 1240276 Notary Public - California 홍 Orange County My Comm. Expires Nov 3, 2003

(This area for notarial seal)

Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121 Cook Colling Clark's Office TXG-20010613-0049 ILCOOK COOK IL BAT: 3360/21 J202 KXIII SOM1

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