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Cook County Recorder

23.50



## **FULL RELEASE DEED**

LOAN NO.: 0007 153 000 PIN #: 23-33-109-010

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOF SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THEODORE D. HIOTIS AND VASILIKI MICTIS

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TUP JUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 8, 1994, RECORDED ON 4-11-94 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #94321582, PREMISES THEREIN DESCRIBEL, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRI /II FGES THEREUNTO BELONGING OR APPERTAINING: IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED 3A JV, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 9TH DAY OF APRIL, 2001.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER BY: Betsy DETSY S EVERHART

BETSY S. EVERHART AUTHORIZED SIGNER

MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,

A FEDERALLY CHARTEPED SAVINGS BANK

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 9<sup>TH</sup> DAY OF APRIL, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELL. H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOT RY PUBLIC COMMISSION EXPIRES: 5/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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A. mark

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LOAN # 0007153000

LEGAL DESCRIPTION:

LOT 116 IN SANDBURG GLEN A PLANNED UNIT DEVELOPMENT UNIT 5, BEING PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 33, TOW, JSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID# 23-33-109-010

Property ADD.>

12832 W. Tragier.
Pala Parkill 6 0404

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Property or Cook County Clerk's Office