

UNOFFICIAL COPY 0010667462

This form was prepared by  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

6484/0106 07 001 Page 1 of 2  
2001-07-25 10:25:12  
Cook County Recorder 23.00



37544

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 1201 MAIN STREET, 7TH FLOOR, DALLAS, TEXAS 75202-, a certain Mortgage  
dated NOVEMBER 27, 2000, made and executed by \_\_\_\_\_  
MICHAEL J. ROSS, AN MARRIED PERSON

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to and in favor of COLE TAYLOR BANK upon the following described property  
situated in COOK County, State of Illinois  
LOT 7 AND THE NORTH 7 FEET OF LOT 8 IN BLOCK 8 IN HAROLD J. MCELHINNY'S  
FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2  
OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL  
TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

802-708

PIN: 24-24-419-019 AND 24-24-419-043

Property Address: 11822 S. ARTESIAN, CHICAGO, ILLINOIS 60655-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Sixty Nine Thousand Six Hundred Fifty and 00/100

(Include the Original Principal Amount)

0010386714

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 27, 2000

Witness \_\_\_\_\_

Witness \_\_\_\_\_

Attest \_\_\_\_\_

Seal \_\_\_\_\_

STATE OF ILL  
COUNTY OF COOK

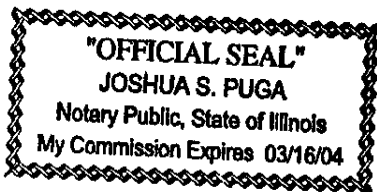
COLE TAYLOR BANK

By: *Dawn C. Feiner*  
DAWN C. FEINER  
ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAWN C. FEINER whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11.27.00

*Joshua S. Puga*  
Notary Public  
My commission expires: 3.16.04



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