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0010667475

This form was prepared by

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

6484/0119 07 001 Page 1 of 2

2001-07-25 10:26:50

Cook County Recorder

23.00



0010667475

38920

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A.

, a corporation organized and existing under the laws of the (herein "Assignee"),

whose address is 1201 MAIN STREET, 7TH FLOOR, DALLAS, TEXAS 75202-

, a certain Mortgage

dated JANUARY 3, 2001, made and executed by

JOSE L. ARROYO, AN UNMARRIED PERSON AND DORA M. PACHECO, AN UNMARRIED PERSON

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to and in favor of COLE TAYLOR BANK upon the following described property

situated in COOK County, State of Illinois

LOT 77 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-129-037

8022 13

Property Address: 5406 W. 26TH STREET, CICERO, ILLINOIS 60804-

such Mortgage having been given to secure payment of

Ninety Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010016377, at page (or as No.)

of the Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



AN8,21



G001502G1

BOX 333-CTT

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11-13-2023

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 3, 2001

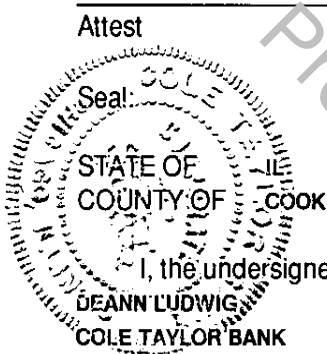
Witness _____

Witness _____

Attest _____

COLE TAYLOR BANK

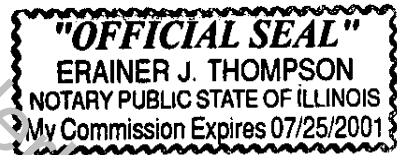
By: De Ann Ludwig
DEANN LUDWIG
VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-3-01

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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