FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **TRUST** OF FILED.

6484/0225 07 001 Page 1 of 2
2001-07-25 11:23:52
Cook County Recorder 43.00



Loan No. 0000000001617012915

Q (OS) OS () ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martin Castillo Valdovinos, Betty Flores, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 1997, and recorded of March 14, 1997, in Document 97177891 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #06361090150000

LOT 17 IN HANOVER PARK TERRACE UNIT NO. 2, A SUBDIVISION IN THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 13, 1970 AS DOCUMENT 21157562.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2131 CEDAR, HANOVER PARK, IL, 60103-0000

Witness my hand and seal May, 10, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

SEAL 1920 SEAL 1

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Property of Coot County Clert's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2001

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001617012915

Office County of: Cook



Prepared by: Patricia Jackson Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Property of Cook County Clerk's Office