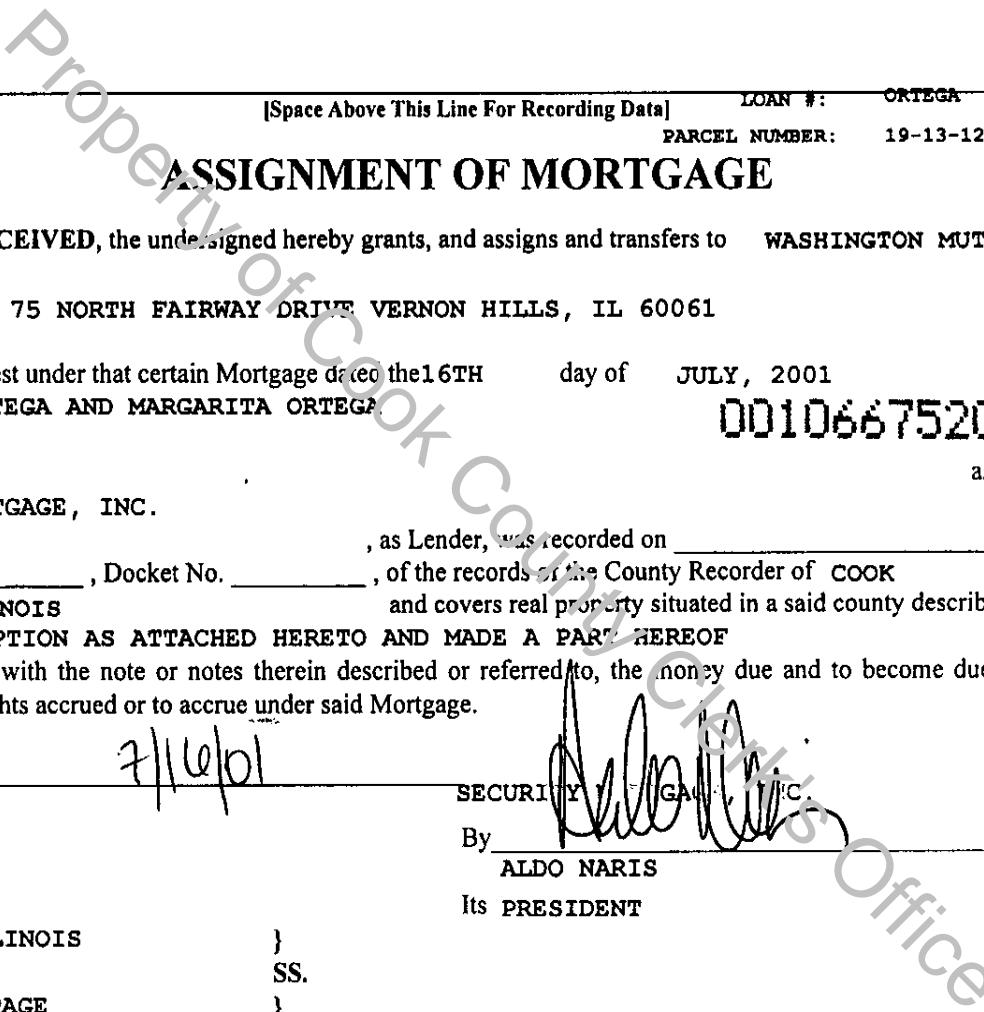


When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521
ATTN: HEATHER EKHART

0010667521

6484/0165 07 001 Page 1 of 2
2001-07-25 10:54:01
Cook County Recorder 23.00



[Space Above This Line For Recording Data]

LOAN #: ORTEGA

PARCEL NUMBER: 19-13-120-037-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK,
FA
whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 16TH day of JULY, 2001, executed by
FRANCISCO ORTEGA AND MARGARITA ORTEGA

0010667520

2 AM

SECURITY MORTGAGE, INC.
as Borrower, to
SECURITY MORTGAGE, INC., as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated

7/16/01

SECURITY MORTGAGE, INC.

By

ALDO NARIS

Its PRESIDENT

STATE OF ILLINOIS }
} SS.

COUNTY OF DUPAGE }
}

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS,
the PRESIDENT

and by, _____,
of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have unto set my hand and official seal this 16TH day of JULY, 2001



Notary Public
HEATHER M. EKHART

My Commission Expires:

1/14/03

Residing at: _____

Handwritten notes on the left margin: 2052, CTIC, SKA, 7937725

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 05-18-35221

Borrower: FRANCISCO ORTEGA

LOT 10, (EXCEPT THE NORTH 15 FEET THEREOF), AND THE NORTH 20 FEET OF LOT 11, IN IRA D. MARLBROUGH'S SUBDIVISION, OF THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2, IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10667521

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/14/2015