

UNOFFICIAL COPY 0010668174

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2001-07-25 10:50:14  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

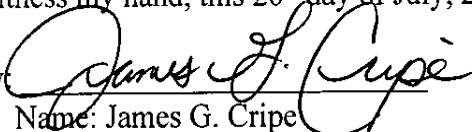
**KNOW ALL MEN BY THESE PRESENTS**, That CERTIFIED GROCERS MIDWEST, INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgagee hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM **NASIM M. ADI AND HAIFA N. ADI**, His Wife, as Joint Tenants, all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the **2<sup>nd</sup> day of December, 1996**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **97001083** to the premises therein described, situated in the **County of Cook, State of ILLINOIS**, as follows, to wit:

LOT 162 IN CREST LANE MANOR RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN OWNERS' DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4136 W. 78<sup>th</sup> Street, Chicago, IL 60652

P. I. N.: 19-27-404-041-0000

Witness my hand, this 20<sup>th</sup> day of July, 2001.

By 

Name: James G. Cripe

Title: Vice President Retail Support & Secretary

**This document was prepared by and upon recordation should be returned to:**

Certified Grocers Midwest, Inc.  
One Certified Drive  
Hodgkins, Illinois 60525  
Attention: James G. Cripe

STATE OF }  
ILLINOIS }  
  
COUNTY OF COOK }

I, Carolyn J. Halter, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James G. Cripe, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this this 20<sup>th</sup> day of July, 2001.

Carolyn J. Halter  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8/4/01

NOTARY SEAL

Store #975  
Loan #756/757  
Mortgage Document No. 97001083

