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2001-07-25 11:19:48

Cook County Recorder



FULL RELEASE DEED

LOAN NO.: 00/4/2/201 PIN #: 11-32-311-025-1902

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE LIFREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: BRADLEY P. SJOSTROM AND KARRIE A LYONS SJOSTROM

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 18, 2000, RECORDED ON JULY 19, 2000, 1 HE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 00537862, PREMISES THEREIN DESCRIBEL, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAUTO BE HERETO AFFIXED, ON THIS 12TH DAY OF JUNE, 2001.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.3.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL TEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

ANGELLAH BLAND AUTHORIZED SIGNER

ON THIS DAY OF JUNE 12TH 2001, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

NOTARY PUBLIC

COMMISSION EXPIRES: 9-30-2001

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COOK

UNIT 2 N IN GLENWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOW-ING DESCRIBED REAL ESTATE: L(T 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L.C. PAINE FREER RECEIVER SUSDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH CANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RE-CORDED AS DOCUMENT 25208075 AND AMENDEY FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ELL

Parcel ID #: 11-32-311-029-1002