Prepared By: UNOFFICIAL CO477015 05 001 Page 1 of 2001-07-25 14:55:47 Cook County Recorder 23.50 4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634 and When Recorded Mail To FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 01-08456 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998369576 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2001 executed by ZOFIA CIBOROWSKA, MARRIED AND ZENON CIBOROWSKI, MARRIED to BANC CHICAGO a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634 , as Document No. vage(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK 10668450 (See Reverse for Legal Cescription) described hereinafter as follows: Commonly known as 5443 W. EDDY, CHICAGO, ILLINOIS 6064 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANC CHICAGO STATE OF ILLINOIS COUNTY OF COOK before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a fesolution of its Board of Directors and that he/she acknowledges said instrument to MARGARET ANTONIK Notary Public, State of Illinois be the free act and deed of said dorporation. My Commission Exp. 11/06/2002 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expir **DPS 171** Rev. 08/28/00

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998369576

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 13 BLOCK 4 IN FRED BUCKS PORTAGE PARK SUBDIVISION IN THE WEST PRINCE CONTRACTOR CONT 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE WILL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-305-005

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