RETURN TO Executive Land Title inc. FFICIAL CO 492/0070 47 001 Page 1 6492/0070 49 001 Page 1 of

Niles, IL 60714

RELEASE DEED

2001-07-25 12:06:53 Cook County Recorder

23.50

0010668511

MAUREEN L CROSSON 826 W MULFORD ST, #2W EVANSTON IL 60201

NAME & ADDRESS OF PREPARER: DOLORES THIERRY REGENCY SAVINGS BANK P.O. BOX 3018 NAPERVILLE IL 60566-7018

Know All Men by These Fresents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MAUREEN L. CROSSON, SINGLE of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the $\underline{22ND}$ day of \underline{JULY} , A.D. $\underline{1997}$, and recorded in the Recorder's Office of \underline{COOK} County, in the State of ILLINOIS, as Document No. $\underline{97532317}/18$, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

UNIT NUMBERS 826-2W AND P-2 IN MULFORD COUPT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1(, 11, 12 AND 13 IN BLOCK 3 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COLDONINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS:

826 W MULFORD STREET, UNIT 2W, EVANSTON IL 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

11-30-113-034-1015 & 11-30-113-034-102;

IN WITNESS WHEREOF, they have hereunto set their hand and seal this <u>1ST</u> (a) of <u>JUNE</u>, 2001.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Senior Vice-President

Vice President

LOAN NO. 06500016416

EL 2101725

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 668511 Page 2 of 2

STATE OF ILLINOIS

}SS

County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT AND MICHAEL D. ETTER, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1ST day of JUNE, 2001.

NUMES J. THIERRY, Notary Jublic

My commission expires on MARCH 27, 2004

"OFFICIAL SEA!."

DOLORES J. THIERP.

Notary Public, State of Illinois
My Commission Expires 3-27-200/

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

DOLORES THIERRY A Regency Savings Bank P.O. Box 3018 Naperville, IL 60566-7018 Took Colling Clark's Office

UNOFFICIAL COPY

Property of County Clerk's Office "OFFICIAL SEAL" DOLORES J. 11.1.

Notary Public, State of Illinois

My Commission Expires 3-27-2034