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07/02/2001 25 001 Page 1 of 3  
2001-07-25 14:38:34  
Cook County Recorder 47.50

RELEASE OF MORTGAGE  
BY CORPORATION

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. Loan No. 0110062620



The above space is for the recorder's use only

3/5/01

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **DZENAN OMUKIC AND ADNANA OMUKIC, HUSBAND AND WIFE** of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **22<sup>ND</sup>** day of **DECEMBER, A.D.1997** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **98041863**, and a certain Assignment of rents bearing the-Day of, A.D.- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No.- to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

TAX I.D. NUMBER: 12-11-119-023-1024

COMMONLY KNOWN AS 5343 NORTH DELPHIA-UNIT 344, CHICAGO, ILLINOIS 60656

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **June 20, 2001**.

BY: [Signature] Vice President

ATTEST: [Signature] Vice President

FIRST AMERICAN TITLE La 29634  
DB 10f1

MAIL TO: DZENAN OMUKIC  
5434 NORTH DELPHIA  
UNIT 344  
CHICAGO IL 60656



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STATE OF ILLINOIS

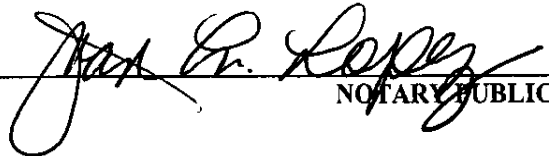
} SS

COUNTY OF COOK

I, **Joan M. Lopez**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **Sandra M. Wrtjak**., personally known to me to be the Vice President of the **LABE BANK**, and **Frank Perroni**., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 6/20/2001.



  
NOTARY PUBLIC

This instrument prepared by:

Celina Aparicio  
Labe Bank  
4343 Elston Avenue  
Chicago, Illinois 60641



ILLINOIS AMERICAN TITLE

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 344 IN 5337-53 NORTH DELPHIA AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 3 IN ALBERT SCHORSCHSON'S CATHERINE COURTS TRACT NUMBER 1 IN NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22657912 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

12-11-119-023-1024

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7/11

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