

Loan No. 0400720

When recorded mail to:

~~FIRST AMERICAN TITLE  
7250 N. CICERO AVE., #104  
LINCOLNWOOD, IL 60646~~

MICHAEL MULICA  
2324 LINCOLNWOOD DR.  
EVANSTON, IL 60201



RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 4, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00278322, in Book 2852, at Page 0014, releases, conveys and quit claims unto MICHAEL C. MULICA AND DENISE J. MULICA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 15 IN DAVID F. CURTAIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-11-404-016

2324 LINCOLNWOOD DR., EVANSTON, IL 60201

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 31, 2001.

FIRST AMERICAN TITLE

LR39803

DR 10f1

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White  
Vice President

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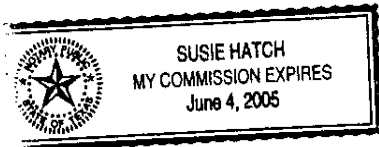
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 31, 2001.



*Susie Hatch*

Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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