**COOK COUNTY** RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

| RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION |  |  |
|--|--|--|
| Doc ID #000453489320                             | 005N   |  |
|  |  |  |
|  | KNOW ALL MEN BY THESE PRESENTS   |  |
|  | $\mathcal{T}_{\alpha}$   |  |
| That Countrywide Home l                          | Loans, Inc. (fka Countrywide F india g Corporation) D.B.A America's Wholesale Lender of            |  |
| the County of Ventura and                        | I State of California for and in confideration of one dollar, and for other good and valuable      |  |
| considerations the receipt                       | t whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:           |  |
| Name(s)  | MARIA C. VASQUEZ   |  |
| 144110(3)  | 7  |  |
|  |  |  |
|  | P.I.N. 13-19-123-001   |  |
|  |  |  |
| Property   | 5701 SOUTH MOZART  |  |
| Address  | CHICAGO, IL 60629  |  |
| heir, legal representatives                      | and assigns, all the right, title interest, claim, or demand who soever it may have acquired       |  |
| in, through, or by a certain                     | n mortgage bearing the date <u>06/26/1995</u> and recorded in the Recorder's Office of <u>Cook</u> |  |
| county, in the State of Illin                    | nois in Book $N/A$ of Official Records Page $N/A$ as Document Number 9: 472420, to the             |  |
| premises therein describe                        | d as situated in the County of Cook, State of Illinois as follows, to wit.                         |  |
| LOT 40 IN BLOC                                   | CK 1 IN MARQUETTE LAWN, BEING A RESUBDIVISION OF BLOCK 3 1 AND 2                                   |  |
| <u>IN ELECTRIC S</u>                             | UBDIVISION, BEING A SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF                                     |  |
| BLOCK 2 OF MA                                    | AHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 CF  |  |
|  | DWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  |  |
| MERIDIAN, IN                                     | COOK COUNTY, ILLINOIS.   |  |
| together with all the appur                      | rtenances and privileges thereunto belong or appertaining.   |  |
| _  |  |  |
| WITNESS my hand this 2                           | 25 day of June, 2001.  |  |
|  |  |  |
|  | Countrywide Home Loans, Inc. (fka Countrywide  |  |
|  | Funding Corporation) D.B.A America's Wholesale   |  |
| 1  | Lendery /  |  |
| •  | Malling Change   |  |

Assistant Secretary

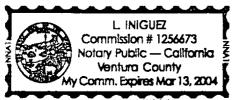
## UNOFFICIAL COPY

Property of Cook County Clerk's Office

| STATE OF CALIFORNIA | ) |
|---------------------|---|
|                     | ) |
| COUNTY OF VENTURA   | ) |

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Kelli L. Ayala</u>, <u>Assistant Secretary</u>, personally known to the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses ar., purposes therein set forth.

Given under my hand and official seal, this 25 day of June. 2001.



Commission expires 03/13/2004

L. Iniguez Notery puolic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIA C. VASQUEZ 1035 FOREST AVE

GLENCOE

IL 60022

Countrywide Home Loans, Inc

Prepared By:

Kelli L. . Iyala

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office