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4/4/0017 82 003 Page 1 of 3

2001-07-26 10:15:10

Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Loan Number:
28442077

Prepared by:
Igor Yusim
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Jae H Kim

1849 W North Avenue 1
Chicago, IL 60622



Prepared by:
Bank of America
475 CrossPoint Parkway, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jae H Kim, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/11/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/24/2000 of records, Auditor's File No./Document No. 00282250. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 1849 W North Avenue, Chicago, IL 60622. PIN: L7,8,9,10 & 11B2

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/28/2001.

Bank of America, N.A., a national banking association

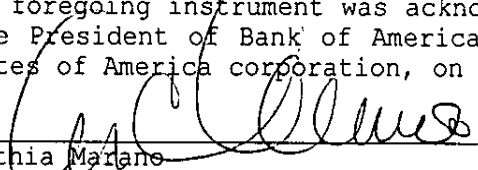
By: Muriel Adams
Muriel Adams, Vice President

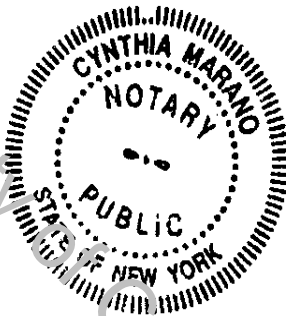
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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 06/28/2001 by Muriel Adams, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.


Cynthia Marano
Notary Public, New York
Qualified in Erie County
Commission Expires: November 09, 2002



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Bank of America Loan Number: 28442077

PARCEL 1:

UNIT 1 AND PARKING UNIT P25 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00199603.

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