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2001-07-26 13:35:12  
Cook County Recorder 23.50

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US RECORDINGS, INC.  
2929 COUNTRY DRIVE  
ST. PAUL, MN 55117  
(651)482-7731



June 22, 2001

**Satisfaction of Mortgage**

30200157277890001

THAT CERTAIN MORTGAGE owned by the undersigned, a NATIONAL BANKING ASSOCIATION, under the laws of THE UNITED STATES OF AMERICA, descibed as follows,

Dated: January 23, 1997 Filed for record: February 05, 1997 At:

Mortgagor: Mariusz Wrona, Bozena Z. Wrona

As: husband and wife

Mortgagee: First Bank National Association

Doc Number: 97081986

Book:

Book Type:

Page:

Office: County Recorder

County: Cook

State: Illinois

is, with the indebtedness thereby secured, fully paid and satisfied.

See Exhibit "A"

The undersigned has changed its name or identity from  
First Bank National Association  
to U.S. Bank National Association as a result of  
Merger  
U.S. Bank National Association

STATE OF North Dakota )  
COUNTY OF Cass ) ss

By Sheri J. Bernard  
Sherri J. Bernard - OPERATIONS OFFICER

The foregoing instrument was acknowledged before me on June 22, 2001, by Sherri J. Bernard, the OPERATIONS OFFICER of U.S. Bank National Association, a NATIONAL BANKING ASSOCIATION under the laws of THE UNITED STATES OF AMERICA, on behalf of the Association.

Patti D. Miller  
Signature of Person Taking Acknowledgement

PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires May 24, 2005

Notarial Stamp or Seal (or Other Title or Rank)  
PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires May 24, 2005

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1020  
CHICAGO, IL 60602

1215199

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## EXHIBIT A

LOT 8 IN GREEN ACRES III, A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, AND PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8901 167<sup>TH</sup> STREET  
ORLAND HILLS, IL 60477

PID # 27-27-201-015

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