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Recording Requested By: WASHINGTON MUTUAL BANK FA

2001-07-26 11:12:34

Cook County Recorder

When Regorded Return To:

Reconveyance Dpt 400 E. Main St.

mortgage.

SATISFACTION

STOCKTON 156- WaMu #:003600:55 +1 "Agne" Lender ID:F06/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: BRIAN D. AGNE. AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/06/2000 and Recorded 03/09/2000 as Instrument No. 00170035

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Legal:

Assessor's/Tax ID No.: 14-07-418-001

N Wolcott St, Chicago IL, 60640 Property Address: 4917

9/4's Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>June 13, 200</u>

PRESIDENT

JLQ-20010612-0109 ILCOOK COOK IL BAT: 120859 KXILSOM1

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of the court of the second of the contraction of th

Proberty of Coot County Clerk's Office

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Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON June 13, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TYPES my nand and official seal,

Clara Maxwell Notary Expires

/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU / UD E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLQ-20010812-0109 ILCOOK COOK IL BAT: 12085800360355 J KX: SOM1

0010670270 Fage 2 of

Commitment Number: KL570849

The land referred to in this Commitment is described as follows:

UNIT 4917-3A IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NUMBER 08049033 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTY. 1 '2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEI ID IAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING NORTH 0.00 DEGREES EAST, A DISTANCE OF 565.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90.00 DEGREES EAST, A DISTANCE OF 110.00 FEET, THENCE SOUTH 0.00 DEGREES EAST, 337.50 MEET-FOR THE PLACE OF BEGINNING, BEING THE SOUTH WEST CORNER OF A TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00037520; THENCE CONTINUING SOUTH 0.00 DEGREES FAST, 70.00 FEET; THENCE NORTH 90.00 DEGREES EAST, 44.25 FEET; THENCE NORTH 0.00 DEGREES WEST, 4.73 FEET; THENCE NORTH 90.00 DEGREES EAST, 18.75 FEET TO THE WEST LINE OF A TRACT RECORDED AS DOCUMENT NUMBER 99306425; THENCE NORTH 0.00 DEGREES 0.00 MINUTES 05.00 SECONDS EAST, ALONG SAID LINE 60.54 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND RECORDED AS DOCUMENT NUMBER 00037520; THENCE WEST, NORTH, AND WEST ALONG THE SOUTH LINE OF SAID TRACT THE FOLLOWING COURSES AND DISTANCES: NORTH 90.00 DEGREES WEST, 18.75 FEET; THENCE NORTH 0.00 PEGREES EAST, 4.73 FEET; THENCE NORTH 90.00 DEGREES WEST, 18.75 FEET; THENCE NORTH 0.00 PEGREES EAST, 4.73 FEET; THENCE NORTH 90.00 DEGREES WEST, 44.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99009181, AS AMENDED FROM "ME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS.

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