INOFICIAL COM 9670290 AMMY SALERNO 2001-07-26 11:30:26 ₱ 5100 NORTH HARLEM AVENUE Cook County Recorder 23.50 HARWOOD HEIGHTS, ILLINOIS 60656 and When Recorder WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE 0010670289 HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Sorporation Assignment of Real Estate Mortgage LOAN NO.: 615994336 FOR VALUE RECEIVE's the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated JULY executed by FARID TALIYA AND FARHA TALIYA, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH, ARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 7431 NORTH KEDVALE, SKOKIE, ILLINDIS 30376 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE BANCORP COUNTY OF COOK before JULY 11, 2001 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERANT ARI A. POMERANTZ PRESIDENT known to me to be the **PRESIDENT** and TAMMY SALERNO known to me to be SECRETARY TAMMY SALERNO of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of MICHAEL FERRANDINO Directors and that he/she acknowledges said instrument to NOTARY PUBLIC - STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES FEB. 5, 2005 Notary Public mandino County (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 2

UNOFFICIAL COPY

615994336

RIDER - LEGAL DESCRIPTION

LOT 58 (EXCEPT THE NORTH 7 FEET) AND THE NORTH 14 FEET OF LOT 59 OF KRENN AND DATO'S THIRD HOWARD-CRAWFORD ADDITION, A SUBDIVISION IN THE AL AST 1.
PRINCIP.

COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIE 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-27-413-051-0000