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## UNOFFICIAL COR \$70876 12/0098 21 001 Page 1 of

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Cook County Recorder

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603

O all a special

PA015243

ATTORNEY CODE #91220

Tel. (312) 346-9088

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMEN'! - CHANCERY DIVISION

CHASE MORTGAGE COMPANY, FKA CHEMICAL MORTGAGE COMPANY

PLAINTIFF

010112055

VS

) JUDGE

Pir Clarks

) NO.

ERIC M. JOHNSON; GMAC MORTGAGE CORPORATION, DBA DITECH. COM; BARRINGTON SQUARE VII ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF ERIC M. JOHNSON, IF ANY; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_ 25 %\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

> PARCEL I: LOT 1 IN BLOCK 2 IN THE RESUBDIVISION OF BARRINGTON SQUARE UNIT 7, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1977 AS DOCUMENT NUMBER 23873010, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR

## **UNOFFICIAL COPY**

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BARRINGTON SQUARE VIT & VIII, RECORDED AS DOCUMENT NUMVER 23656348, AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

## COMMONLY KNOWN AS:

1647 ISLANDVIEW COURT HOFFMAN ESTATES, IL 60195

The subject mortgage has been recorded/registered as document number: #93268988 .
SIGNATURE: Attorney of Record
TAX NO. 07-07-200 192-0000
RETURN TO: BOX 178 PA015243
Clerk's Office

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