

UNOFFICIAL COPY 0010671093

6506/0117 88 001 Page 1 of 2  
2001-07-26 13:05:10  
Cook County Recorder 23.50

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0010671093

L#:5721198467

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN ENYART & JENNIFER L ENYART** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 06/26/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98591778. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

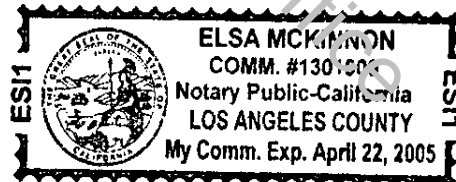
known as:141 GRACE LANE CHICAGO HEIGHTS, IL 60411  
pin#32-08-330-005-0000

dated 06/21/01

CHASE MORTGAGE COMPANY-WEST Successor by merger to Mellon  
Mortgage Company Successor by merger to Metmor Financial

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 06/21/01  
by Chris Jones the Vice President  
of CHASE MORTGAGE COMPANY-WEST  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LG 19015

Handwritten signatures and initials at the bottom right of the page.

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EXHIBIT 'A'

5721198467

LOT 174 IN OLYMPIA TERRACE UNIT NUMBER 5, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 8 AND THAT PART LYING WEST OF CENTER LINE OF RIEGEL  
ROAD OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID  
SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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