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2001-07-26 10:06:45
Cook County Recorder 23.00

RELEASE

WHEN RECORDED MAIL TO: MAIL TO
James H. Himmel
6500 College Drive
Palos Heights, IL 60463



THIS INSTRUMENT WAS PREPARED BY:

James H. Himmel
6500 College Drive
Palos Heights, IL 60463

For Recorder's Use

RELEASE OF MORTGAGE ---- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents,

of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

LAFAYETTE HAYES

his/hers/their heirs, legal representatives and assigns, all the rights, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date October 17, 1997 and recorded in the Recorder's Office of Cook COUNTY, in the State of Illinois, as Document No. 97955228, to the premises therein described as follows, situated in the County of Cook, to wit:

LOTS 733, 734, 735 AND 736 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 20-19-339-047
Commonly known as: 7050 S. Damen, Chicago, IL 60636

WITNESS Our hand(s) and seal(s), this 18th day of July, 2001.

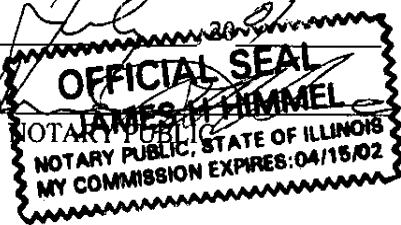
Edwin Johnson
Edwin Johnson

State of]
]ss
County of]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: Edwin Johnson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of July, 2001.

Commission Expires 4/15/02, 2002.



PI
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my

205557

ATG
INC

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Property of Cook County Clerk's Office

OFFICIAL SEAL
JAMES H. HINMEL
CLERK OF COOK COUNTY
MY COMMISSION EXPIRES - 01/01/2015