

UNOFFICIAL COPY 0010671632

6516/0152 18 001 Page 1 of 2
2001-07-26 11:10:04
Cook County Recorder 23.00

PREPARED BY:

COLE TAYLOR BANK
WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7-23-01
executed by MARK A. JONES, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS
and whose principal place of business is 440 N. ORLEANS ST.
CHICAGO, IL 60610

and recorded in Book/Volume No.
No.

hereinafter as follows: 10671631 County Records, State of ILLINOIS
(See Reverse for Legal Description) SEE ATTACHED

as Document described

Commonly known as 944 WEST GRACE D101, CHICAGO, ILLINOIS 60657

PIN # 'S 14-20-212--21-1013 & 14-20-212-021-1131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On COOK before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PATRICA A. WARREN
known to me to be the

VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Anthony Richard Marino*

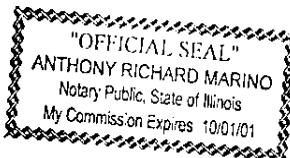
My Commission Expires 10/1/01 Cook County.

Patricia A. Warren

By: PATRICIA A. WARREN
Its: VICE PRESIDENT

By:
Its: ③ 4 ③ 1909870

Witness:



CENTENNIAL TITLE INCORPORATED

BOX
343

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

18621801

Handwritten notes and signatures in the bottom left corner, including the number '100' and a signature.

COOK COUNTY CLERK

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001909870 CE

STREET ADDRESS: 944 W. GRACE

UNIT #D-101.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-212-021-1013

LEGAL DESCRIPTION:

UNIT 944-D101 AND PARKING UNIT P-51 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST ONE QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

10671632

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3081802