



**Full Satisfaction
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5159 North Clark Street - Chicago, Illinois 60640

Loan No.6790-11.....

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SAMUEL CASTREJON AND JULIA CASTREJON, HIS WIFE AND ROBERT CASTREJON MARRIED TO ILIADDELGADO of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8 day of NOVEMBER 1998 ~~XXXXXX~~, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 09061080, and a certain Assignment AND RE-RECORDED AS DOCUMENT NO. 00344778 MAY 15 2000, and recorded in the Recorder's Office of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 119 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 120 in the subdivision OF LOT 24, IN EACH BLOCKS 1,2,3,4,5 AND 6 AND LOT 28 IN EACH OF BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-30-406-006-0000
ADDRESS: 2541 N. RUTHERFORD AVENUE, CHICAGO, IL 60707

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

24 day of APRIL

A.D., 20 01

ATTEST:

WALTER G. HARTFELDER

Secretary

By

FRANCIS R. CORBETT

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, CHRISTINE A. RICHARDS

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of APRIL, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

LORRAINE MERRITT
5159 N. CLARK
CHICAGO, IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:



**NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640**

"OFFICIAL SEAL"
CHRISTINE A. RICHARDS
Notary Public, State of Illinois
My Commission Expires August 31, 2003

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