NOFIFICIAL CO 2001-07-26 11:38:10 Claudia Hutchinson Cook County Recorder 23.50. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE nment of Real Estate Mortgage Corporation LOAN NO.: 600152350 FOR VALUE RECEIVED the undersigned grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. FOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION 100 WITMER ROAD-P.O. BOX 363. HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Peter Martinez AND Conice Martinez, husband and wife 0010672097 to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 , page(e) and recorded in Book/Volume No. , as Document No. described hereinafter as follows: County Records, State of ILINOIS Cook (See Reverse for Legal Description) Commonly known as 1624 N 35th Ave, Melrose Park, ILLIPIDIS 60160 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BILTMORE FINANCIAL ZANCORP. STATE OF ILLING **COUNTY OF before** By: me, the undersigned a Notary Public in and for said Michael F. County and State, personally appeared Its: President Michael F. Bischof known to me to be the and By: President known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to Claudia A. Hutchinson Notary Public - illinais be the free act and deed of said corporati Commission # 451041 My Commission Expir Notary Public County. Claudia Hutchingsn My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377 MIN: 100037506001523506

600152350

RIDER - LEGAL DESCRIPTION

Lot 3 (except the South 72 feet thereof) in Block 1 in Henry Soffel's TO A East COOK COOK COUNTY CLERK'S OFFICE Third Addition to Melrose Park, in Section 4, Township 39 North, Range