NOFFICIAL CO20/08020 44 601 Fage 1 of MARSETTI YOUNG 2001-07-26 09:58:14 18301 SOUTH HALSTED . Cook County Recorder GLENWOOD, ILLINOIS 60425 23.00 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-18-11925 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, --75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60C31 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 2001 executed by SHAWN NORI AND FLORIDA NORI, HUSBAND AND WIFE 0010672399 to HERITAGE COMMUNITY BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 18301 SOUTH MALSTED GLENWOOD, ILLINOIS 60425 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 17735 SOUTH CLYDE, LANSING, ILLINOIS F0438 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE COMMUNITY BAN COUNTY OF COOK On JULY 18, 2001 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM E. HETLER known to me to be the **SR. VICE PRESIDENT** and Cathleen A. Carter known to me to be LOAN PROCESSOR By: Cathleen A. Carter of the corporation herein which executed the within Its: Loan Processor instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/28/00 DPS 171 NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/15/01

Rev. 05/05/97 DPS 049

100-911-98-67

92611-81-90

Property of Cook County Clerk's Of Ad ONLY CONTY CLERK'S OF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE UDRITHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE EAST OF THE EAST HALF OF RIGHT OF WAY LINE OF THE CHICAGO GRAND TRUNK RAILROAD COMPANY OF PARK

LOT 28 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY