

IWHEN RECORDED RETURN TO NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 FIRST UNION LOAN:5150321



LOAN # 0005150321

STATE OF ILI MOIS COUNTY OF COOK

DEAL#

Prepared by:

First Union National Bank, 201 S. College Street Charlotte, NC 28288-0731

WHEN RECORDED MAIL TO:

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION HOME EQUITY BANK, N.A., whose principal place of business is 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK, 301 S. COLLEGE ST., CHARLOTTE, NC 28288, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indohedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebt class herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any ard all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by vi.c. of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ADLEAN FLEMING and payable to the order of FIRST UNION HOME EQUITY BANK, N.A., in the sum of \$43,000.00, dated 03/25/98 and bearing interest and due and Said note being secured by Security Instrument of even date payable in monthly installments as therein provided. therewith duly recorded in Instrument # 98249536, Book #, Page #, of the Public Records of COOK County, ILLINOIS, and secured by the liens therein expressed on the following described lot, tract, or parcel of County, ILLINOIS to wit: SEE ATTACHED LEGAL COOK land lying and being situated in DESCRIPTION.

PROPERTY ADDRESS: 5742 S MAY , CHICAGO, IL 60621

RECORDED 03/31/98 PIN#20-17-216-016-0000



UNOFFICIAL COPY

Executed this, 26TH DAY OF MAKCH, 2001

Signed, sealed and delivered in the presence of:

FIP: T UNION HOME EQUITY BANK, N. A. 11

Lynn R. Brown - Vice President

ATTEST: / MANY FROM

Kathy Adair - Assistant Secretary
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

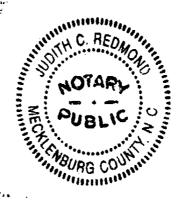
On the 26TH DAY OF MARCH, 2001

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly sworn, did depose and say that they reside at 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262. That they are the Vice President and Assistant Secretary of the FIRST UNION HOME EQUITY BANK, N.A., the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Notary Public - Judith C. Redmond

My Commission Expires: February 1, 2004



UNOFFICIAL COPY

Probery of Cook Colling Clerk's Office

UNOFFICIAL COPY

Loan: 5150321 03. Sec Inst UNREC

Account 10. 11700% 15 321	This instrument was prepared by:		
	FIRST UNION HOME EQUITY BANK, N. A.		
Q	1301 W. 22ND STREET		
/	(Name)		
	SUITE 108		
	OAK BROOK IL 60521		
O,r	(Address)		

MORTGAGE

TITIO MOT TONGE IS					1997	, between the Mortgagor
ADLEAN FLEMING , A	WIDOW,	NOT SINC	E REMAI	RIED		(herein "Borrower")
whose address is	5742 S MA	Y CHICAGO	L 60621			(netern Bottowel)
and the Mattgagee,	FIRST UN	ION HOME EC	UITY BANK	C, N. A	· · · · · · · · · · · · · · · · · · ·	
a national banking asso	ciation orga	nized and ex	cisting und	er the law	of the United	States of America, whose address
isCONG-14 0361 CH	IARLOTTE, N	C 28288			Cierein "Lende	er")
					_ _</td <td>•</td>	•
WHEREAS, Borrower	is indebted	to Lender in	the princi	pal sum of	U.S. \$ A - 13,0	ooo.oo , which indebtedness is
exideticed by politowet	s note date	o march	25	1997 14	4X and exten-	sions, renewals and modification.
hereof (herein "Note")	, providing	for monthly	installmen	ts of princ	pal and interest	with the balance of indebtedness
if not sooner paid, due	and payable	on March	30	2018		with the barance of mideblediless
• •	. ,		1		······································	T'_
TO SECURE to Lende	r the renown	sent of the i-	ndahtadaar	n avidana	ad haraka Ni i	with interest thereon; the paymen
of all other come with	into-set the	hent of the h	incorenies	s evidence	a by the Note,	with interest thereon; the paymen
the porformant of the	micrest met	eon, advance	ea in accor	rdance her	ewith to protect	the security of this Mortgage; and
me betrotmance of the	covenants an	id agreement	s of Borro	wer herein	contained Borr	ower does hereby mortgage grant
aid convey, to Lender to	he following	described p	roperty loc	cated in the	County of CC	OOK State of
Illinois:		-			•	, State of

LOT 15 IN JOHN FLAHERIT'S RESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 2 IN MCCARTHY'S SUBDIVISION OF WEST 1/2 OF SOUTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT RIGHT OF WAY OF CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

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(01/97) IL FR/ARM/PEL MIR

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FLEMING