

UNOFFICIAL COPY 0672970

6518/0240 10 001 Page 1 of 2
2001-07-26 15:04:52
Cook County Recorder 23.00

EC 8341540 LALL
CS 20052852 AAL



Prepared by:
John P. Adam
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

EC 834 1540

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1006420
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS

2
GT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/14/00 executed by **PAYMOND S. JAROLIMEK, DIVORCED AND NOT SINCE REMARRIED** to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148 and recorded in Book/Volume No. , page(s) , as Document No. 0010591130 COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description)
Commonly known as 15230 KILBOURN, OAK FOREST, IL. 60452
P.I.N.28-15-106-036

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

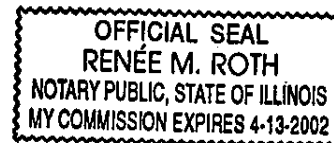
Ann G. Vecchione

On 9/14/00 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN G. VECCHIONE known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

NOTARY PUBLIC

Renée M. Roth



BOX 338-CTI

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LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 4 IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S
CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF
SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. *****P.I.N. 28-15-106-036

Property of Cook County Clerk's Office

2025