

98-8007

UNOFFICIAL COPY

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659 0004 49 001 Page 1 of 2
2001-07-26 10:08:01
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000007740650

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILLIP J. KENNY AND DAWN M. GORMAN-KENNY, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 1992, and recorded on November 12, 1992, in File 92841812 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 50 FEET OF LOT 26 IN ANDERSON HOME GARDENS, A RESUBDIVISION OF WILL E. ERPS RESUBDIVISION OF BLOCK 8 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***PIN# 28103140390000***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14832 S KENNETH AVE, MIDLOTHIAN, IL, 60445

Witness my hand and seal February 24, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

mail to
Phillip Kenny
14832 Kenneth Ave
Midlothian IL
60445

By Betty S. Rice
Betty S. Rice
Assistant Vice President



30x64

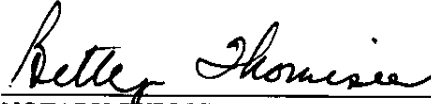
(2)

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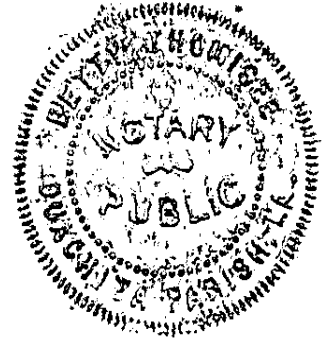
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 24, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Happy Miller
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000007740650
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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