UNOFFICIAL CONTROL 1 of 1001 Page 1 of

2001-07-26 15:10:56 Cook County Recorder

25.50

12456109 05/02/01

RELEASE DEED



NAME & ADDRESS OF TAXPAYER:

CARRIE GODBOLD 554 N LONG ST CHICAGO, IL 60644

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CARRIE GODBOLD

of the County of Cook and State of ILLEVOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

09/23/94, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>94853155</u>, Pin No <u>16-19-115-047</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

Property Address: 554 N LONG ST CHICAGO, IL 60644

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: NORWEST MORTGAGE, INC.

BOOK: N/A PAGE: N/A INST#: 94853156 DATE: 10/03/94

together with all the appurtenances and privileges thereunto belonging or apportaining.

WITNESS our hands and seal this day MAY 23, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

VICE PRESIDENT

ASSISTANT VICE PRESIDENT

TLREL1

Property of Cook County Clark's Office

0010673821 \$12456109 \$1/02/09 of

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT LISA HAMLETT ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 23, 2001

NORI E. MCVEY

Notary I

My commission expires on

NORI E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: CARRIE GODBOLD 554 N LONG ST CHICAGO, IL 60644

ILREL2

MANIL

Comm. 3 on # 1247148

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0010673821 Page 3 of 3

LOT 30 AND THAT PART OF LOT 31 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN EAST LINE OF LOT 31, 16.55 FEET SOUTH OF NORTH LINE OF SAID LOT 31, THENCE WEST ON A LINE PARALLEL TO NORTH LINE OF LOT 31, A DISTANCE OF 66 FEET, THENCE NORTHWESTERLY ON A LINE DIAWN TO A POINT 32.4 FEET EAST OF WEST LINE OF LOT 31 AND 2.3 FEET SOUTH OF NORTH LINE OF LOT 31 FOR A DISTANCE OF 54.11 FEET, THENCE WEST ON A LINE PARALLEL TO NORTH LINE OF SAID LOT 31, 32.4 FEET TO WEST LINE OF LOT 31, THENCE NORTH ON WEST LINE OF LOT 31, 2.3 FEET TO NORTH LINE OF LOT 31 THENCE EAST ON THE NORTH LINE OF LOT 31, 150.39 FEET TO NORTHEAST CORNER OF SAID LOT, THENCE SOUTH ALONG FAST LINE OF SAID LOT 31, A DISTANCE OF 16.55 FEET TO POINT OF BEGINNING ALL IN BLOCK 2 IN WILSON AND STREET CLAIR'S RESUBDIVISION OF SUBDIVISION BLOCK 3 OF BLOCK 5 WITH LOTS 4, 5 AND 6 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF WEST 1/2 OF NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, -76/7/5 Office

PTI# 16-09-115-047

Property of County Clerk's Office