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6517/0101 32 001 Page 1 of 2001-07-26 11:36:36

Cook County Recorder

47.00

Loan #: 002000021281

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POWER	OF A	ITORNEY
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THE STATE OF ILLINOIS COUNTY OF COUR

KNOW ALL MEN BY THESE PRESENT'S, THAT I, made, constituted and apported and by these presents do make, constitute, and appoint true and lawful attorney for no and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or cortrol of all my interest in and to the following described property:

100 E Huron, Apt 4703, Chicago, IL 60611

My said attorney shail further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and su ficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be neglig contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person of rursons and for such rent as he may see fit; and to ask. demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery ther of, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens accuring any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent a control and manage said property, giving and granting to my said agent a control and manage said property. and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

Prepared by and after recording mail to: Filip Filipor 100 E. Huron #4703 Chicapp III LOUII

MB-0244 Power of Attorney

CFI Version 2.9.0.62K

Rev. 3/2001

Page 1 of 2

BOX 333-CTT

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Loan #: 002000021281			0010674081 Page 2 of
			y-in-factthat this power of attorney may be ord in the office of the County Clerk of
COOK	County	ILLINOIS	and delivered to a vice president of
	ated and shall become	null and vold without	any further action at 11:59 P.M. on the
			. 1

ull and void without any further action at 11:59 P.M. on the
this day of
Ja 27
olic w. at d for said county and state, do hereby certify that
snown by me to be the same person whose name is subscribed to son, and so whedged that he/she signed and delivered the said i purposes the said set forth. of
NOTAT. DUBLIC

MARK GROSSI
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/14/03

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Property of Cook County Clerk's Office

INOFFICIAL COPY

STREET ADDRESS: 100 E. CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-105-014-1207

LEGAL DESCRIPTION:

0010674081 Page 3 of

PARCEL 1:

"UNIT NO. 4703 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR MAINTENANCE, INGRESS AND EGRESS FOR THE BENEIT OF PARCEL 1, AS SET FORTH BY EASEMENT AND OPEPA'TON AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND YNOWN AS TRUST NUMBER 111297 TO LASALLE NATIONAL TRUST N.A., AS DA.
3 DOCUM

CONTINUE CREATES OFFICE TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1991 AND KNOWN AS TRUST NUMBER 116029 RECORDED FEBRUARY 13, 1991 AS DOCUMENT 91067661.

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