UNOFFICIAL COMPAGE 74157 UNOFFICIAL COMPAGE 1 OF PAGE 1 OF

2001-07-26 12:00:17
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001609085673

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoMark S Gaber, Patricia A Gaber, Husband & Wife, ts/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1998, and recorded on June 29, 1998, in Volume/Book 8354 Page 0148 Document 98555164 in the Recorder's Office of Cook County, on the premises there in described as follows, situated in the County ofCook, State of Illinois, to wit:

PIN #15-34-420-012-0000 PIN #15-34-420-013-0000 LOTS 45 AND 46 IN BLOCK 19 IN GROSSDALE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, YOU NSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 8944 FAIRVIEW, BROOKFIELD, IL, 60513-0000

Witness my hand and seal June, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Vice President

TO SEAL 1920 ON PORTS OF NON A NO A

T'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Robert A Greenwood Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 26, 2001,

Debra Wrinkle

Notary Public

Lifetime Commission

Loan No: 000000001609085673

Cottony Clart's Office

County of: Cook Investor No: 454



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