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2001-07-26 15:29:02

Cook County Recorder 25.50



0010674342

**RELEASE OF MORTGAGE  
LOAN #4660846-9001**

**KNOW ALL MEN BY THESE PRESENTS that Equitable Finance Corporation, an Illinois Corporation,** a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AARON J. TURK AND DIANA B. TURK, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 98857931** to the premises therein described to-wit:

3  
D

**LEGAL DESCRIPTION:**

**Real Estate Index** R890358

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

**IN TESTIMONY WHEREOF,** EQUITABLE FINANCE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested to by its Assistant Secretary, this 18th day of July, 2001.

**ATTEST**

**EQUITABLE FINANCE CORPORATION**

By: Judith Sarmiento  
Judith Sarmiento  
Assistant Secretary

By: David S. Grzenia  
David S. Grzenia  
Senior Vice President

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STATE OF ILLINOIS)  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Equitable Finance Corporation and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Hattie L. Flowers*  
NOTARY PUBLIC

OFFICIAL SEAL  
HATTIE L FLOWERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 11, 2002

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

<b>Aaron J. Turk</b>	Judith Sarmiento
<b>Diana B. Turk</b>	Equitable Finance Corporation
<b>5733 N. Sheridan #13D</b>	2021 N. Clark St.
<b>Chicago, IL 60660</b>	Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT 13-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE NUMBER 50 "C"-1659 AND CASE NUMBER 50 "C"-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS SAID LINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID EXTENDED EASTERLY, AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 9487 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19727898; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

14-05-407-015-1044

PROPERTY COMMONLY KNOWN AS:

5733 North Sheridan Road, #13D, Chicago, IL 60660

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