### UNOFFICIAL COPM674392

6150/0054 83 003 Page 1 of 2 2001-07-26 13:06:18

Cook County Recorder

23.50

COOK CALLETY Deed RECORD (Minois)

**EUGENE "GENE" MOORE** 

**MARKHAM OFFICE** 

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was fileo

Above space for recorders use only

### Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Antonio Barrbera and Margarita Barrera, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 11-12-97, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 97886700, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereun to belonging or appertaining.

Witness my hand and seal this June 28, 2001.

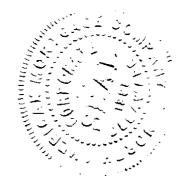
David J. Adams Vice President

Lone J Soule, Assistant Treasurer

Loan #: 0750593 sw Mortgagor: Barrera PIF: 6-19-01

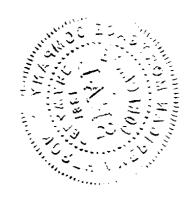
MERS MIN# n/a

MERS Telephone No. (888) 679-6377



# **UNOFFICIAL COPY**

Property of County Clerk's Office



SANDRA L. DANIELS
Notary Public, State of Ne 1 York
No. 01DA5088389
Qualified in Orleans County
Commission Expires 11/17/01

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before this day me in person, and acknowledged that they signed sealed. and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this June 28, 2001.

Notary Public

naMa

This instrument was prepared by: Susanne Whittier, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: \*\* THE SOUTH 8 FEET OF LOT 24 AND THE NORTH 21 FEET OF LOT 25 IN BLOCK 1 IN MONTGOMERY SUBDIVISION OF LOT 3 IN THE PART OF THE SOUTH 25 ACRES OF THE NORTH 1/2 AND THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-01-211-025-0000



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