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2001-07-26 13:53:58

Cook County Recorder

23.00

LOAN #12358069 S&K File No.: 99-1799D



ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by FARLEY B. MILES, III AND KARAN I. SWIFT-MILES to THE FIRST NATIONAL BANK OF CHICAGO dated February 10, 1994, and recorded on February 14, 1994, State of Illinois, as Document No. 94141731, conveying:

LOT 93 IN THORNWOOD ESTATES 191 ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1970, AS DOCUMENT NUMBER 2521381. COMMONLY KNOWN AS 625 EAST 173RD STREET, SOUTH HOLLAND, ILLINOIS 60473.

Permanent Index No.: 29-27-211-012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on	 _' to
BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK CHICAGO	OF
By: Drangon Attest: Blunca Mad D	)
Tracy Johnson, Vice President Bolinda Throadgill, Asst. Secretar	
DOX (Part)	

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STATE OF Florida	)	
COUNTY OF Duval ss.	)	
Notary Public in and for CERTIFY THAT		
to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.		
Witness my hand and	notarial seal onday of	
SHANNON MORRIS MY COMMISSION # CC 800135 EXPIRES: January 3, 2003 Bonded Thru Notary Public Underwriters	Notary Public in and for said crate My commission expires on \\30003	
This instrument was prepared by: Mail to: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 6006 (847) 498-9990 (847) 291-3434 FAX	Common address of property: 625 East 173rd Street South Holland, Il 60473	

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