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WARRANTY DEED

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

HOKOSZÍKA & MNCZUR ATTORNEVO ATLAW 340 ARCUS DRIVE MOCKEORD 44 (1107

THIS INTENTURE, made and entered into this <u>36</u> day of ULY, 2001, by and between Mel Martines. Secretary of Housing and Urban Development, of Washington, D.C., also known as too United States Department of Housing and Urban Development, party of the first part, and JESUS. TAPIA, JULIO TAPIA AND LUIS **IDROVO**, 2314 W. 22ND PL., CHICAGO, IL 60608, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as \$1448 N. KASSON AVE., CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easement, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

7

Property of Cook County Clerk's Office

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	l A
PATONA	By Can O' rusenouch
	Attorney-In-Fact
ak: 1.	for the United States Department of Housing and Urban Development, an agency of the United
MINIST ST	States of America.
	Succes of America.
XO	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Fransfer Tax Act.	
6/27/01 1. 2	
	r Representative
0	T- C-
STATE OF CALIFORNIA	
COUNTY OF OR ANGE	SS.
COUNTY OF <u>ORANGE</u>	, (
Before me, the undersigned, a Notary Public in and for the State and County	
aforesaid, personally appeared	an Prus rows/c, who is
	own to me to be the duly appointed, Attorney-In-Fact,
1	ted the foregoins instrument bearing the virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her	free act and deed as Attorney-In-Fact for the Secretary
of Housing and Urban Development, of Washington, D.C. also known as the United States	
Department of Housing and Urban Development, an agency of the United States of America.	
	tt:
Witness my hand and offici	al seal this day of the Augustian day of the August
,	Rachard C. Kandali
BARBARA A. BAND Commission # 121	
Notary Public — Cal	ifomia ₹
Orange Count My Comm. Expires Feb	
expires:	777.200
DDEDADED DV.	CEND CUDCOCUENT TO A V DVV C C C C C C C C C C C C C C C C C
	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	·

140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

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Jesus Tapia 54448 N. Kasson Ave. Chicago, IL. 60608

Property or Coot County Clert's Office

LOT 38 IN BOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 PART OF LOT 21 OF PARE-SEDDENTIAL OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13) 15-237-043
C/K/A 4#43 N. KASSON AVE., CHICAGO, IL 60630

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Proberty or Cook County Clark's Office