Cook County Recorder

23.50



When recorded mail to: T.D Service Company 1820 East First St. Ste 300 Santa Ana, CA /2705

CROSSLAND MORTGAGE CORP

This form was prepared by:

Sa't Lake City, UT 84107 3/902 S. State Street,

Loan ID: 0020251807

. address:

, tel. no.: 800-446-3300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3902 S. State Street, Salt Lake cicy, UT 84107 IndyMac Bank, F.S.B. does hereby grant, sell, assign, transfer and convey, un't the

a corporation organized and existing under the laws of whose address is 6900 BEATRICE DE, Kalamazin (herein "Assignee"),

a certain Mortgage dated October 26, 2000 KEVIN PIETRUSZKA, AN UNMARRIED MAN and ROBERT T. HOWSON, AN UNMARRIED

, made and executed by

MAN

CrossLand Mortgage Corp to and in favor of

upon the following described

COOK property situated in

County, State of Illinois:

LOT 35 IN GRANT PARK ADDITION, BEING A SUBDIVISION OF LOT 1 IN BLOCK 1 OF THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Three Hundred Fourteen Thousand and such Mortgage having been given to secure payment of 314,000.00 no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00879895 ) of the 11-8-00

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

P-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials:



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## UNOFFICIAL COPY 4843

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

•	CrossLand Mortgage Corp
Witness	By: (Assignor)
Witness	Stacy P. Murphy Visignature) HSS istant Secretary
Attest	
Seal:	

State of Illinois County of DuPage

This instrument was acknowledged before the on by Stacy P. Murphy

as Assistant Secretary

OFMCIAL SEAL
KRISTINE HENNESSY
HOTARY PUBLIC, STATE OF ILLINOIS

CrossLand Mortgage Corp

Harriage Hennerce

995(IL) (9512) ,

-1164B (9509)

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