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Cook County Recorder 25,50

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**COOK COUNTY** RECORDER BRIDGE.

OR COOK COUNTY CLERK'S OFFICE **EUGENE "GENE" MOORE** 

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Property of Cook County Clerk's Office

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, WARD A. DICKENS, of Glenview, Illinois, hereby make, constitute and appoint DAVID E. CZEKALA, my Attorney-in-Fact with absolute discretionary power for me and in my name, as fully and effectually as I might if I were personally present, to make, sign, execute and deliver any and all documents and to direct the application of sale proceeds all in connection with the sale of the real estate commonly known as and legally described on Exhibit A attached hereto.

I hereby ranfy and confirm every act, which my Attorney shall lawfully do by virtue of this Power of Attorney and direct that it be interpreted liberally. I agree that my Attorney shall not have any responsibilities for any act done or omitted in good faith pursuant to the powers given in this instrument.

I have executed this Power of Attorney this 8th day of June, 2001.

wind A Site

STATE OF ILLINOIS)

SS.

COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WARD A. DICKENS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of une

Notary Public

Witness Mun U. Chal

OFFICIAL SEAL
DAVID E CZEKALA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/02

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bound Czekara

lake Forest, Il

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UNIT NUMBER 4, IN THE FAIRWAY CONDOMINIUM OF GLENVIEW AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHBROOK TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER L-T-1055, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23783707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS LETINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, Serif Of Coof County Clark's Office 04-34-400-027-1004 ILLINOIS.

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