

# UNOFFICIAL COPY

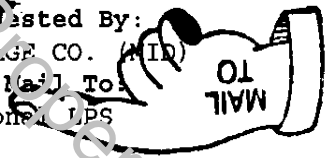
0010675308  
6161/0026 82 003 Page 1 of 3  
2001-07-27 10:17:55  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" M. MOORE  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
MIDLAND MORTGAGE CO. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



### SATISFACTION OF MORTGAGE

Loan #: 0019033406 LPS #: 123544 Bin #: 6-19-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/18/1989 made and executed by MARIANO SOTELO, A BACHELOR AND ROSA GONZALEZ, A SPINSTER to secure payment of the principal sum of \$78250 Dollars and interest to MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 10/23/1989 as Instrument #: 89-502188 in Book: - - on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

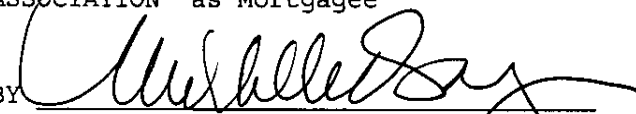
Tax ID No.: 13-34-201-038,

Property Address: 2300N N KILDARE AVE, CHICAGO, IL 60639-3656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 21, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY   
MICHELLE BARNEY, VICE PRESIDENT

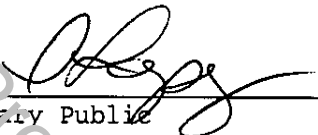
*Handwritten initials/signature*

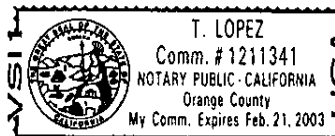
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STATE OF CA  
COUNTY OF ORANGE

ON June 21, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705  
11llinois 06/14/2001  
(MIN #:)

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ATTACHMENT

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LN#: 0019033406 LPS#: 123544 Bin #: 6-19-01A

LOT 4 IN RUDOLPH'S SUBDIVISION OF LOTS 502, 503, 504 AND 505 IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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