RELEASE DEED (ILLIGIO OFFICIAL COPY MINING POLICE CTION POLICE POLICE POLICE CTION POLICE POLIC

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0010675565

6159/0033 15 005 Page 1 of 2

2001-07-27 08:04:10

Cook County Recorder

23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK HINSDALE N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT L. DAVIS AND CATHERINE M. DAVIS, HIS WIFE, AS JOINT TENANTS 2506 BRAZPURN, FLOSSMOOR, IL 60422

(Name and Address)

Heirs, legal representatives and assigns, all the r ght, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bea ing date the 14 day of APRIL, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois as documented No. 00319639, to the premise therein described, situated in the County of COOK. State of Illinois as follows to wit:

LOT 14 (EXCEPT THE EAST 25 FEET THEREOF) IN BY AF BURN, A SUBDIVISION OF THE EAST

LOT 14 (EXCEPT THE EAST 25 FEET THEREOF) IN PLAF BURN, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 2/1N BRAE BURN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF 1/1 14 IN SAID BRAE BURN SUBDIVISION WITH A LINE DRAWN WEST OF 25 FEET FROM AND PARALLEL, TO THE EASTERLY LINE OF SAID LOT 14; THENCE SOUTHERLY AND PARALLEL TO THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTHERLY TO THE POINT OF INTERSECTION WITH A LINE DRAWN EAST AND WEST 1365 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 12: THENCE WEST ON SAID EAST AND WEST LINES TO THE POINT OF INTERSECTION WITH THE WESTERLY LINE OF LOT 14 EXTENDED SOUTHERLY; THENCE NORTHERLY ALONG THE SAID WESTERLY LINE OF LOT 14, EXTENDED TO THE SOUTHWESTERLY CORNER OF SAID LOT 14; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 14, THENCE EASTERLY

Together with all the appurienatices and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-12-403-003-010

Address(es) of premises: 2506 BRAEBURN, FLOSSMOOR, IL 6042

Witness hands and seals, June 21, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

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STATE OF ILLINOIS}

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and votorial seal this June 21, 2001.

Commission Expires

Notary

Notary

OFFICIAL SEAL"

PUBLIC CRRAINE V. SHARP

STATE OF LLINOIS CAN MISSION EXPIRES 09/17/04

RELEASE DEEP
By Corporation
Harris Bank Hinsdale N.A.

TO

ROBERT L. DAVIS AND CATHERINE M. DAVIS, HIS WIFE, AS JOINT TENANTS

Address of Property 2506 BRAEBURN FLOSSMOOR, IL 60422

Mail To:

2756168

ABSOLUTE TITLE SERVICES, INC. 1776 HINTZ ROAD WHEELING, IL 60090 Mail: recorded document to:

MR. & MRS. ROBERT DAVIS 2506 BRAEBURN FLOSSMOOR IL 60422

This instrument was prepared by: Jamie Norris, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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