

# UNOFFICIAL COPY

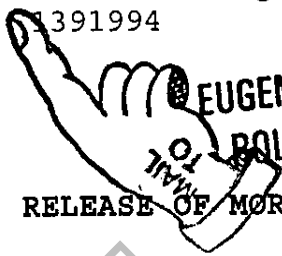
6159/0045 15 005 Page 1 of 2  
2001-07-27 08:10:46  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

ANGEL L GARCIA  
TRINIDAD M CERRILLO  
3735 S MAPLE AVE,  
BERWYN, IL 60402  
Loan No: 1391994



**COOK COUNTY  
RECORDER**



**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto ANGEL L GARCIA UNMARRIED his/hers/TRINIDAD M CERRILLO UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-30-00 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 260008, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 16-31-317-009-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 10TH day of July, 2001.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453  
ATS ~~5400~~ 5381

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary



*Handwritten initials*

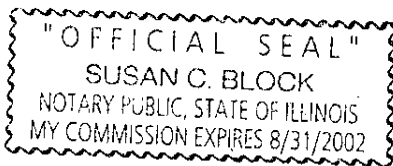
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 10TH of JULY 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook County, Illinois:

LOT 14 IN BLOCK 1 GEORGE TALAFOUS' SUBDIVISION OF BLOCK 39 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-31-317-009-0000 Parcel ID#: which has the address of 3735 S. MAPLE AVE, BERWYN Illinois 60402

Parcel ID#:

[Zip Code] ("Property Address");

[Street, City],

002600008