UNOFFICIAL COP 19675900 Prepared by: 6539/0038 88 001 Page 1 of First Consumer Credit, L.L.C. 2001-07-27 08:19:44 12740 Hillcrest Plaza Drive, Suite 240 Cook County Recorder 23.50 Dallas, TX 75230 When recorded mail to: Credit-facts of America Centre City Tower, Suite 1850 650 Smithfield Street Pittaburgh, PA 15222 Loan No.: 9237P ASSIGNMENT OF MORTGAGE 211-1239 For Value Received, the undersigned corporation does hereby grant, sell, assign, transfer and convey unto First Consumer Credit 11C, whose address is 12740 Hill crest Plaza DR # 240 recuted by Sin ron L. Kelly - Lewaks 3521 W. Chestnut Nr. Hazelcust Trustor, IL

EURO - Tech 500 Ukstople - Dr. Addison IL (2010)

Trustee

1 12-6-00

1 12-6-00 made and executed by and recorded 12-6-00 book , of Official Records in the County Recorder's office of County, J LLINOIS , describing land therein as: LEGAL DESCRIPTION AS PER MORTGAGE REFERRED TO HEREIN such Mortgage having been to secure payment of 3 10.380.00 Together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF TIMOIS COUNTY OF of <u>President - Euro Tech</u>, personally appeared in the personal pe ____, [x] personally known to me OR-[] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. NOTARY SEAL STAMP WITNESS my hand and official seal.

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

LOT 620 IN HAZEL CREST HIGHLANDS ELEVENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, PART OF THE SOUTHEAST 1/4 OF SECTION 26. RT C.
3CTION 2.
IERIDIAN, IN

COMMONLY KNOW.

PIN #28-26-123 701 PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

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