RELEASE OF MORTGAGE OF MORTGAGE /0084 33 001 Page 1 of

OR TRUST DEED

LOAN NO.: 0611039933

2001-07-27 10:59:51

Cook County Recorder

23.50

DRAFTED BY:

Parag Bordia ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To: Jeanne Schalk #3913 155 N Harbor Dr Chicago, 11, 60601

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEANNE SCHALK, AN UNMARRIED PERSON

as Mortgagor, and recorded on 6-21-00 as document number 00458263 in the Recorder's Office of COOK County, held by CHICAGO BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 155 N Harbor Dr, Chicago IL 60601

PIN Number 17104010051531 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. THE CHARMAN

Dated June 22, 2001

ABN-AMRO Mortgage Group, Inc.

Ву YEAREGO

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on June 22, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elidabeth

PY663 026 P76

ELIZABETH V. LOZNEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

## **UNOFFICIAL COPY**

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HO1 103992-3

10cm 77:0611039933

UNIT 3913 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCL 1 AS CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED IN

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PARCEL 3: EASEMENTS OF Soll
CONTAINED IN DOCUMENT NO. 22935621

ILLINOIS.

PERMANENT INDEX NUMBER: 17-10-401-005-1531 PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED, IN COOK COUNTY,

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