RELEASE OF MORTUGEOFFICIAL COPYS 76106

OR TRUST DEED
LOAN NO.: 0005810868

6547/8898 33 881 Page 1 of 2 2001-07-27 11:04:35 Cook County Recorder 23.50

DRAFTED BY:
Parag Bordia
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

0010676106

After Recording Mail To: Robert F Hnat Sandra A Hnat 5836 West 89th St Oak Lawn, 11 60453

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT F HNAT AND SANDRA A HNAT, HIS WIFE

as Mortgagor, and recorded on 7-1-98 as document number 98562739 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 5836 West 89th 5t, Oak Lawn IL 60453

PIN Number 24052130470000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 22, 2001 LaSalle Bank, FSB

> Carlton B. Johnson Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 22, 2001 by Carlton B Johnson, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Eliaaly M. V. Notary Public

ELIZABETH V. LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

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Probery or Cook County Clark's Office

STREET ADDRESS: 5836 WEST STREET CIAL COPY 58562739 Page 12 of 12

COUNTY: COOK

CITY: OAK LAWN

'TAX'NUMBER: 24-05-213-047-0000

, LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE 488 1.

OF COLATIVOR CLARKS OFFICE THE SOUTH 2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID WEST 1/2 OF LOT 487 AND ALL OF LOT 488 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS SUBDIVISION.

3

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