

MAIL TO:

1st SECURITY FEDERAL
SAVINGS BANK
936 N. Western Ave.
Chicago, IL 60622



**Full Satisfaction
And Release of Mortgage**

Liberty Bank for Savings
7111 W. Foster Chicago, IL 60656-1988

Loan No. 67-600-400-6

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto COSMOPOLITAN BANK AND TRUST, UNDER TRUST AGREEMENT DATED 5/16/77 AND KNOWN AS TRUST #23478, AS TRUSTEE AND NOT PERSONALLY.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of JULY A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00557509, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: THE SOUTH 8 FEET OF LOT 12, ALL OF LOT 13 AND THE NORTH 8 FEET OF LOT 14 IN WILLIAM H. BRITGANS SECOND ADDITION TO PORTAGE PARK IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-17-232-043-0000

COMMONLY KNOWN AS: 4428 N. CENTRAL CHICAGO, IL. 60630-3358

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

0010676297

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary; this

9TH day of JUNE

A.D., XX 2001

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss. } I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of JUNE, A.D. 19 2001

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

