

887400034 05/14/01

**RELEASE DEED**



**NAME & ADDRESS OF TAXPAYER:**

CHERYL M PETERSEN  
907 W BELLE PLAINE 3W  
CHICAGO, IL 60613

Know All Men by these Presents, That \*GE CAPITAL MORTGAGE SERVICES INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CHERYL M PETERSEN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/26/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92812007, Pin No. 14-17-415-041-1005, Book No. N/A; Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
Property Address: 907 W BELLE PLAINE 3W CHICAGO IL 60613

PLEASE SEE ATTACHED LEGAL DESCRIPTION..

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 1, 2001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

\*GE CAPITAL MORTGAGE SERVICES INC.  
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

Lori Miller  
LORI MILLER  
ASSISTANT VICE PRESIDENT  
Karie McClain  
KARIE MCCLAIN  
ASSISTANT VICE PRESIDENT

ILREL1

5-7  
P-3  
M-7  
JMC

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Property of Cook County Clerk's Office

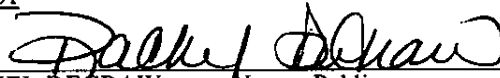
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887400034  
05/14/01

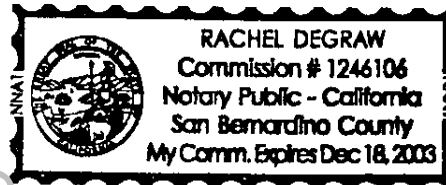
STATE OF CALIFORNIA                    )  
  SS    )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LORI MILLER ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 1, 2001

  
RACHEL DEGRAW                    Notary Public

My commission expires on 12/18/03



Prepared By: Wells Fargo Home Mortgage

**AFTER RECORDING RETURN TO:**  
CHERYL M PETERSEN  
907 W BELLE PLAINE 3W  
CHICAGO, IL 60613

ILREL2



0010676222

UNOFFICIAL COPY

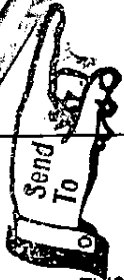
Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

92812007

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## MORTGAGE

Loan Number 8740003

THIS MORTGAGE ("Security Instrument") is given on <sup>CMP</sup> October 26, 1992.  
The mortgagor is CHERYL M. PETERSEN, UNMARRIED / DIVORCED AND NOT SINCE REMARRIED ("Borrower").

This Security Instrument is given to SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, which is organized and existing under the laws of DELAWARE, and whose address is 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 ("Lender"). Borrower owes Lender the principal sum of Ninety Five Thousand Two Hundred and no/100 Dollars (U.S.\$ 95,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

056361 to Top

92812007

**UNIT NUMBER 907-3 IN BEAUX ART ON BELLE PLAINE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE WESTERLY 9 FEET 1 INCH OF LOT 35 AND THE EASTERLY 41 FEET OF LOT 36 IN THE SUBDIVISION OF LOT 24 IN BLOCK 8 IN BUENA PARK, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26192593 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

First American Title Order #

PIN: 14-17-415-041-1005

0010676222

DEPT-01 RECORDING \$29.50  
T#5555 TRAN 92812007 10/30/92 14:49:00  
#8794 + E \*-92-812007  
COOK COUNTY RECORDER

which has the address of 907 W. BELLE PLAINE UNIT 3W, CHICAGO  
[Street] [City]

Illinois 60613 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of