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2001-07-27 09:11:16

Cook County Recorder 23.50

3235249 05/14/01

RELEASE DEED



0010676233

NAME & ADDRESS OF TAXPAYER:

RICHARD J. DYBALA
9313 WEST 178TH STREET
TINLEY PARK, IL 60477

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RICHARD J. DYBALA LINDA M. DYBALA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/31/89, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 89413164, Pin No. 27-34-106-013, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
Property Address: 9313 WEST 178TH STREET TINLEY PARK, IL 60477

~~LOT 19-IN TIMBER'S EDGE IIC BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

ASSIGNEE# 1: TRAVELERS MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 89444342 DATE: 09/20/89
ASSIGNEE# 2: FEDERAL HOME LOAN MORTGAGE CORPORATION
BOOK: N/A PAGE: N/A INST#: 89581378 + DATE: 12/06/89
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 1, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES, INC.
ITS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP.
BY LIMITED POA FOR FEDERAL HOME LOAN MORTGAGE CORP.

ERIC OCAMPO
ASSISTANT VICE PRESIDENT
Karie McClain
KARIE MCCLAIN
ASSISTANT VICE PRESIDENT

ILRELL

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4-7
My
gfhc

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Property of Cook County Clerk's Office

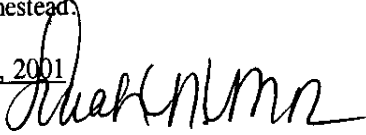
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3235249
05/14/01

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERIC OCAMPO ASSISTANT VICE PRESIDENT KARIE MCCLAIN ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 1, 2001



SARAH N. MASK Notary Public

My commission expires on 11/2/04



Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:
RICHARD J. DYBALA
LINDA M. DYBALA
9313 WEST 178TH STREET
TINLEY PARK, IL 60477

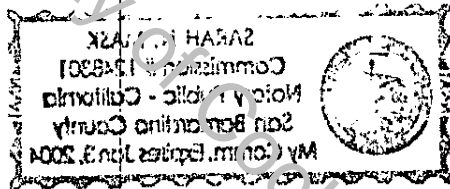
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Property



San Bernardino County Clerk's Office